



St. Francis

Episcopal Church

A Spirit of Warmth. A Sense of Belonging.



The Twentieth Sunday after
Pentecost
October 18, 2020

Welcome to St. Francis! Halleluia! We're back worshipping (with safety precautions) in person! In addition, today and every Sunday we livestream the entire worship service on our Facebook page "Saint Francis Episcopal Church". You can watch the video feed even if you are not on Facebook using the link on our website www.saintf.org. We are grateful for your presence with us, and invite you to join us every Sunday, however is most comfortable for you. If this is your first time with us, we hope you will feel comfortable following along in this bulletin. If you have any questions about our worship or the Episcopal Church, please contact Fr. Mark at 308-632-4626 or frmarks@me.com.

Our Worship Team

Priests	Mark Selvey, Karen Anderson, and Robert Manasek
Altar Guild	Judi Widmaier, Joyce Walsh, Shirley Mead, Gretchen Deter
Choir Dir.	Alyssa Harvey
Admin. Asst	Regina Swanson

Our Vestry

Fr. Mark Selvey	Colleen Kelly	Jane Wisniewski
Scott Harvey	Cory Foster	Jack Webb
Mary Kay Versen	Rick Anderson	Stacy Bach
Charlie Kennedy	Ann Peterson	John L. Selzer
Jen Baird		

Birthdays

Robert Brenner	October 18
Santana Tamarak	October 18
Danika Bohl	October 21
Laura Lee Margheim	October 21
Josh Halstead	October 22
Samuel Selzer	October 22

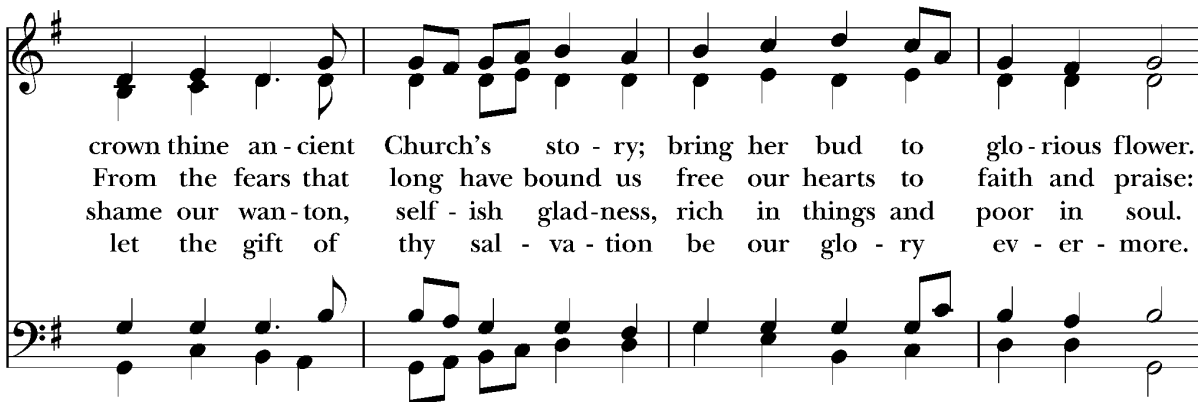
Anniversaries

Christian & Stacy Bach	October 24
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ENTRANCE HYMN *God of grace and God of glory (Cwm Rhondda)*
(H594)



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

OPENING ACCLAMATION

BCP p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Celebrant. Lord, have mercy.

People *Christ, have mercy.*

Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Isaiah 45:1-7

A Reading from the book of the Prophet Isaiah.

Thus says the Lord to his anointed, to Cyrus,

whose right hand I have grasped

to subdue nations before him

and strip kings of their robes,

to open doors before him--

and the gates shall not be closed:

I will go before you and level the mountains,

I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know
me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 96:1-13

Remain seated.

- ¹Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- ²Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- ³Declare his glory among the nations *
and his wonders among all peoples.
- ⁴For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

- ⁵As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- ⁶Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- ⁷Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- ⁸Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- ⁹Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- ¹⁰Tell it out among the nations: “The LORD is King! *
**he has made the world so firm that it cannot be moved;
he will judge the peoples with equity.”**
- ¹¹Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- ¹²Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
- ¹³He will judge the world with righteousness *
and the peoples with his truth.

SECOND READING: 1 Thessalonians 1:1-10

A Reading from Paul's First letter to the Church in Thessalonika.

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy

Spirit,⁷ so that you became an example to all the believers in Macedonia and in Achaia.⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it.⁹ For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God,¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN *Jesus, our mighty Lord (Monk's Gate) (H 478)*

1 Je - sus, our might - y Lord, our strength in sad - ness, —
 2 Good shep-herd of your sheep, your own de - fend - ing, —
 3 Glo - rious their life who sing, with glad thanks-giv - ing, —
 the Fa - ther's con - quering Word, true source of glad - ness; —
 in love your chil - dren keep to life un - end - ing. —
 true hymns to Christ the King in all their liv - ing; —
 your Name we glo - ri - fy, O Je - sus, throned on high;
 You are your - self the Way: lead us then day by day
 all who con - fess his Name, come then with hearts a - flame;
 you gave your - self to die for our sal - va - tion.
 in your own steps, we pray, O Lord most ho - ly.
 the God of peace ac - claim as Lord and Sa - vior.

GOSPEL: Matthew 22:15-22

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹⁵Then the Pharisees went and plotted to entrap Jesus in what he said.
¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.”
²²When they heard this, they were amazed; and they left him and went away.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Fr. Mark Selvey

THE NICENE CREED

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**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

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Father, we pray for your holy catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve
you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the
world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble,
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those whom we name before you now; Pat, C.J., Jeanette, Tim, Walker, Jean, Keeli, Quentin, Bill.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

BIRTHDAYS, ANNIVERSARIES, & ANNOUNCEMENTS

FOR BIRTHDAYS:

Watch over these thy children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. *Amen*

FOR ANNIVERSARIES:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE GREAT THANKSGIVING

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THE DOXOLOGY

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. +

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.* +++

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

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Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***
Celebrant The Gifts of God for the People of God.

DURING THIS TIME OF COVID-19, WE WILL BLESS AND DISMISS IMMEDIATELY PRIOR TO RECEIVING COMMUNION SO THAT THOSE PRESENT MAY DEPART THE CHURCH DIRECTLY FROM THE ALTAR RAIL.

COMMUNICANTS ARE INVITED TO COME FORWARD AT THE DIRECTION OF THE USHERS, KEEPING APPROPRIATE SOCIAL DISTANCING [MARKED BY "YELLOW CIRCLES"] AND APPROACH THE ALTAR IN TURN, WHERE EACH PERSON OR FAMILY GROUP LIFTS THE PLATE CONTAINING THE HOST, COMMUNES, AND DISPOSES THE PLATE IN THE RECEPTACLE AS THEY LEAVE THE BUILDING.

ALL ARE REQUIRED TO RE-DON THEIR MASKS AS THEY LEAVE THE BUILDING.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

AT THE DISTRIBUTION

Celebrant The Body of our Lord Jesus Christ keep you in everlasting life. Amen